

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Eighteenth Sunday after Trinity Sunday  
October 15<sup>th</sup>, 2017

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“He said to them, ‘How then does David in the Spirit call Him “Lord,” saying: “The LORD said to my Lord, ‘sit at My right hand, till I make Your enemies Your footstool’”?’” St. Matthew 22:43ff*

## The Order of Divine Service

<b>Prelude</b>	<i>“Allein Gott in der Höh”</i>	Johann Pachelbel
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<b>The Hymn</b>	<i>“Now Let All Loudly Sing Praise”</i>	TLH 28
<i>Stand</i>		
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 5)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<i>Sit</i>		
<b>The Lesson</b>		Deuteronomy 10:12-21
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
<b>The Gradual</b>		INSERT
<b>The Epistle</b>		1 Corinthians 1:4-9
<b>The Verse</b>		INSERT
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	TLH p. 20
<i>Stand</i>		
<b>The Holy Gospel</b>		St. Matthew 22:34-46
<b>The Nicene Creed</b>		TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“Lord, Thee I Love with All My Heart”</i>	TLH 429
<b>The Sermon</b>	<i>The Son of David</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Offering</b>		
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>The Hymn</b>	<i>“In Thee Alone, O Christ, My Lord”</i>	TLH 319
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>		TLH p. 27

<b>The Pax Domini</b>			TLH p. 27
<b>The Agnus Dei</b>			TLH p. 28
<i>Sit</i>			
<b>The Distribution</b>			
<i>Stand</i>			
<b>The Post-Communion Canticle</b>	<i>“The Nunc Dimittis”</i>		TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>		TLH p. 30
<b>The Post-Communion Collect</b>			
<i>Sit</i>			
<b>The Hymn</b>	<i>“Salvation Unto Us Has Come”</i>	Δ	TLH 377
<i>Stand</i>			
<b>The Salutation</b>			TLH p. 31
<b>The Benedicamus</b>			TLH p. 31
<b>The Benediction</b>			TLH p. 31
<b>Silent Prayer</b>			
<i>Sit</i>			
<b>Announcements</b>			
<b>Postlude</b>	<i>“Yorkshire”</i>		Hans Arnold Metzger

Δ—indicates a hymn ending in a Doxological stanza; please stand.

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Lynne Smith, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, Orlin Palm, Donna Dorgelo, Nancy, Pat, Caroline, Rev. Mark Mueller, Jo Kope, Mike Miller, Rev. Eric Stefanski, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *St. Luke Ev. Lutheran Church, Kenai, AK; Homer Ev. Lutheran Mission, Homer, AK; and Fairbanks Ev. Lutheran Mission, Fairbanks, AK, and their pastor, Rev. Tim Tolar.*
- For all Missionaries in our diocese, including *Rev. Jeffrey Ahonen; Rev. Eric Stefanski; Rev. Paul A. Rydecki; Rev. Josh Sullivan; and Rev. Timothy Tolar.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary*, and her seminarian, *Josiah Scheck.*
- For all those who serve in the military, especially, *Luke Sekula and Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week, especially *Gary Walcott.*

## Announcements

### Daily Readings for the Week after the Eighteenth Sunday after Trinity

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	John 17-18; John 15:1-17	St. John 19-20; 1 John 3:1-8
<b>Monday:</b>	John 21; James 3:1-18	1 Maccabees 1-2; Ezra 4:1-24
<b>Tuesday:</b>	1 Macc. 3-4; James 4:1—5:6	1 Maccabees 5-6; Haggai 1:1-15
<b>Wednesday:</b>	1 Macc. 7-8; James 5:12-20	1 Maccabees 9-10; Ezra 5:1-17
<b>Thursday:</b>	1 Macc. 11-12; 1 Pet. 3:1-7	1 Maccabees 13-14; Ezra 6:1-22
<b>Friday:</b>	1 Macc. 15-16; 1 Pet. 3:15-22	2 Maccabees 1-2; Ezra 7:1-28
<b>Saturday:</b>	2 Macc. 3-4; 1 Pet. 5:1-5	2 Maccabees 5-6; Ezra 8:31—9:15

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 119, Part XVIII, 77	Psalms 54, 78
<b>Monday:</b>	Psalms 119, Part XVIII, 79-80	Psalms 54, 81-83
<b>Tuesday:</b>	Psalms 119, Part XVIII, 84-85	Psalms 54, 86-88
<b>Wednesday:</b>	Psalms 119, Part XVIII, 89	Psalms 54, 90-92
<b>Thursday:</b>	Psalms 119, Part XVIII, 93-95	Ps. 54, 96-100
<b>Friday:</b>	Psalms 119, Part XVIII, 101-102	Ps. 54, 103-104
<b>Saturday:</b>	Psalms 119, Part XIX, 105	Psalms 61, 106

### Book of Concord Readings for the Week:

**Mon.:** Formula of Concord, Solid Declaration, Rule and Norm. 14-20  
**Tuesday:** Formula of Concord, Solid Declaration, I.1-6  
**Wednesday:** Formula of Concord, Solid Declaration, I.7-15  
**Thursday:** Formula of Concord, Solid Declaration, I.16-25  
**Friday:** Formula of Concord, Solid Declaration, I.26-32

### Reciting the Catechism Daily:

**Sunday:** Ten Commandments, Apostle's Creed, Lord's Prayer  
**Monday:** Baptism, Confession, Lord's Supper  
**Tuesday:** Morning & Evening Prayer; Prayers Before & After Meals

**Wednesday:** Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects  
**Thursday:** Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To the Young in General; To Widows; To All in Common  
**Friday:** How One Should Be Taught to Confess  
**Saturday:** Christian Questions with Their Answers

#### **Hymns for the Week:**

**Morning:** TLH 429—“Lord, Thee I Love with All My Heart”  
**Evening:** TLH 319—“In Thee Alone, O Christ, My Lord”

#### **Calendar for the Week after the Eighteenth Sunday after Trinity**

**Today: The Eighteenth Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service  
11:00 a.m. Bible Study

**Monday:** 10:00 a.m. Pastor teaches Homiletics I class

**Tuesday:** No Events Scheduled

**Wednesday: The Festival of St. Luke, the Evangelist—Red**

**Thursday:** No Events Scheduled

**Friday:** 10:00 a.m. Pastor teaches Homiletics I class

**Saturday:** No Events Scheduled

**Next Sunday: The Nineteenth Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service  
11:00 a.m. Bible Study

#### **The Lutheran Herald**

The October issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

#### **St. Ignatius Evangelical Lutheran Theological Seminary**

The fall quarter of our seminarians last year is half completed. His courses include: Homiletics I, Sacramental Theology, Post Reformation History, and Theology and Practice of Confession and Absolution. Please keep him and our seminary in your prayers.

#### **Needs for the McCall Hospice House**

There is an urgent need at the hospice house for the following items:

Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men’s deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

#### **To Read in Observance for this week’s Festivals:**

**Today—The Eighteenth Sunday after Trinity Sunday**

**Old Testament Lesson:** Deuteronomy 10:12-21

**Epistle:** 1 Corinthians 1:4-9

**Holy Gospel:** St. Matthew 22:34-36

#### **October 18<sup>th</sup>—The Festival of St. Luke, the Evangelist**

**Old Testament Lesson:** Isaiah 35:5-8

**Epistle:** 2 Timothy 4:5-15

**Holy Gospel:** St. Luke 10:1-9

#### **October 22<sup>nd</sup>—The Nineteenth Sunday after Trinity Sunday**

**Old Testament Lesson:** Isaiah 44:21-23

**Epistle:** Ephesians 4:22-28

**Holy Gospel:** St. Matthew 9:1-8

#### **An Excerpt from Martin Luther’s Sermons**

“Now here Christ shows the Pharisees and the Scribes a twofold kindness. In the first place, He dispels their blindness and teaches them what the law is. In the second place, He teaches them how impossible it is for them to keep the law. Their blindness He dispels, in that He teaches them what the law is, namely: that love is the law. Human reason cannot comprehend this nowadays any more than the Jews did then, for if it had been possible for human reason to comprehend it, the Pharisees and Scribes, who at that time were the best and wisest of the people, could have understood it; but they thought it consisted alone in performing the external works of the law; in giving to God, whether it be done willingly or unwillingly; but their inward blindness, their covetousness, and their hardened heart they could not see, and thought they thoroughly understood the law and were fine fellows, holy and pious people; but they stood in their own light. For no one is able to keep the law unless his nature is thoroughly renewed.” *From the Church Postil for the Eighteenth Sunday after Trinity Sunday.*

## THE EIGHTEENTH SUNDAY AFTER TRINITY SUNDAY

October 15<sup>th</sup>, 2017



### Introit

P: RE- WARD, || O Lord, those who wait for | You: | - \*

C: And let Your prophets | be | found | faith- | ful.

P: || Hear the prayer of Your | ser- | vants, \*

C: And of Your | peo- | ple | *Is-ra-* • | el. (*Ecclesiasticus 36:16-17a*)

P: || I was glad when they said to | me, | - \*

C: “Let us go into the | house | of | the | Lord.”

P: || Pray for the peace of Je- | *ru-sa-* • | lem: \*

C: “May they pros- | per | who | love | you.

P: || For the sake of my brethren and com- | pan- | ions, \*

C: I will now say, “Peace | be | with- | in | you.”

P: || Because of the house of the Lord our | God | - \*

C: I | will | seek | your | good. (*Psalms 122:1, 6, 8-9*)

### GLORIA PATRI (From Hymnal)

P: || Reward, O Lord, those who wait for | You: | - \*

C: And let Your prophets | be | found | faith- | ful.

P: || Hear the prayer of Your | ser- | vants, \*

C: And of Your | peo- | ple | *Is-ra-* • | el. (*Ecclesiasticus 36:16-17a*)

### Collect

O God, forasmuch as without Thee we are not able to please Thee, mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



### Gradual

P: || I was glad when they said to | me, | - \*

C: “Let us go into the | house | of | the | Lord.”

P: || “Peace be within your | walls, | - \*

C: Prosperity within | your | pal- | a- | ces.” (*Psalms 122:1, 7*)

### Verse

P: || Alle- | lu- | ia! \*

C: Al- | — | le- | lu- | ia!

P: || Praise the Lord, all you | Gen- | tiles! \*

C: Laud Him, all you peoples! | Al- | le- | lu- | ia! (*Psalms 117:1*)

### Deuteronomy 10:12-21

<sup>12</sup> “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup> and to keep the commandments of the LORD and His statutes which I command you today for your good? <sup>14</sup> Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it. <sup>15</sup> The LORD delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as it is this day. <sup>16</sup> Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. <sup>17</sup> For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. <sup>18</sup> He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. <sup>19</sup> Therefore love the stranger, for you were strangers in the land of Egypt. <sup>20</sup> You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. <sup>21</sup> He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen.

### 1 Corinthians 1:4-9

<sup>4</sup> I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, <sup>5</sup> that you were enriched in everything by Him in all utterance and all knowledge, <sup>6</sup> even as the testimony of Christ was confirmed in you, <sup>7</sup> so that you come short in no gift, eagerly waiting for the

revelation of our Lord Jesus Christ, <sup>8</sup> who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

### St. Matthew 22:34-46

<sup>34</sup> But when the Pharisees heard that He had silenced the Sadducees, they gathered together. <sup>35</sup> Then one of them, a lawyer, asked Him a question, testing Him, and saying, <sup>36</sup> “Teacher, which is the great commandment in the law?” <sup>37</sup> Jesus said to him, ““You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ <sup>38</sup> This is the first and great commandment. <sup>39</sup> And the second is like it: ‘You shall love your neighbor as yourself.’ <sup>40</sup> On these two commandments hang all the Law and the Prophets.” <sup>41</sup> While the Pharisees were gathered together, Jesus asked them, <sup>42</sup> saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.” <sup>43</sup> He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: <sup>44</sup> ‘The LORD said to my Lord, “sit at My right hand, till I make Your enemies Your footstool”?’ <sup>45</sup> If David then calls Him ‘Lord,’ how is He his Son?” <sup>46</sup> And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

**TLH 28 “Now Let All Loudly Sing Praise”**

Matthäus A. von Löwenstern, 1644

1. Now let all loudly  
Sing praise to God the Lord;  
Christendom, proudly  
Laud Him with one accord.  
Gently He bids thee come before Him;  
Haste, then, O Israel, now adore Him;  
Haste, then, O Israel, now adore Him.

2. For the Lord reigneth  
Over the universe,  
All He sustaineth,  
All things His praise rehearse,  
The angel host His glory telling,  
Psalter and harp are the anthem swelling;  
Psalter and harp are the anthem swelling.

3. Come, heathen races,  
Cast off all grief and care,  
For pleasant places  
Your Savior doth prepare  
Where His blest Word abroad is sounded,  
Pardon for sinners and grace unbounded;  
Pardon for sinners and grace unbounded.

4. Richly He feeds us  
Always and everywhere;  
Gently He leads us  
With a true father's care;  
The late and early rains He sends us,  
Daily His blessing, His love, attends us;  
Daily His blessing, His love, attends us.

5. Sing we His praises  
Who is thus merciful;  
Christendom raises  
Songs to His glorious rule.  
Rejoice! No foe shall now alarm us;  
He will protect us, and who can harm us;  
He will protect us, and who can harm us? Amen.

**TLH 429 “Lord, Thee I Love with All My Heart”**

Martin Schalling, 1567

1. Lord, Thee I love with all my heart;  
I pray Thee ne'er from me depart,  
With tender mercies cheer me.  
Earth has no pleasure I would share,  
Yea, Heav'n itself were void and bare  
If Thou, Lord, wert not near me.  
And should my heart for sorrow break,  
My trust in Thee no one could shake.

Thou art the Portion I have sought;  
Thy precious blood my soul has bought.  
Lord Jesus Christ,  
My God and Lord, my God and Lord,  
Forsake me not! I trust Thy Word.

2. Yea, Lord, 'twas Thy rich bounty gave  
My body, soul, and all I have  
In this poor life of labor.  
Lord, grant that I in ev'ry place  
May glorify Thy lavish grace  
And serve and help my neighbor.  
Let no false doctrine me beguile,  
Let Satan not my soul defile.  
Give strength and patience unto me  
To bear my cross and follow Thee.  
Lord Jesus Christ,  
My God and Lord, my God and Lord,  
In death Thy comfort still afford.

3. Lord, let at last Thine angels come,  
To Abram's bosom bear me home,  
That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
Until Thy reappearing.  
And then from death awaken me  
That these mine eyes with joy may see,  
O Son of God, Thy glorious face,  
My Savior and my Fount of grace,  
Lord Jesus Christ,  
My prayer attend, my prayer attend,  
And I will praise Thee without end. Amen.

**TLH 319 “In Thee Alone, O Christ, My Lord”**

Johannes Schneising, 1542

1. In Thee alone, O Christ, my Lord,  
My hope on Earth remaineth;  
I know Thou wilt Thine aid afford,  
Naught else my soul sustaineth.  
No strength of man, no earthly stay,  
Can help me in the evil day;  
Thou, only Thou, canst aid supply.  
To Thee I cry;  
On Thee I bid my heart rely.

2. My sins, O Lord, against me rise,  
I mourn them with contrition;  
Grant, thro' Thy death and sacrifice,  
To me a full remission.  
Lord, show before the Father's throne  
That Thou didst for my sins atone;  
So shall I from my load be freed.

Thy Word I plead;  
Keep me, O Lord, each hour of need.

3. O Lord, in mercy stay my heart  
On faith's most sure foundation  
And to my inmost soul impart  
Thy perfect consolation.  
Fill all my life with love to Thee,  
Toward all men grant me charity;  
And at the last, when comes my end,  
Thy succor send.  
From Satan's wiles my soul defend. Amen.

**TLH 377 "Salvation Unto Us Has Come"**  
Paul Speratus, 1523

1. Salvation unto us has come  
By God's free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our one Redeemer.

2. What God did in His Law demand  
And none to Him could render  
Caused wrath and woe on ev'ry hand  
For man, the vile offender.  
Our flesh has not those pure desires  
The spirit of the Law requires,  
And lost is our condition.

3. It was a false, misleading dream  
That God His Law had given  
That sinners should themselves redeem  
And by their works gain Heaven.  
The Law is but a mirror bright  
To bring the inbred sin to light  
That lurks within our nature.

4. From sin our flesh could not abstain,  
Sin held its sway unceasing;  
The task was useless and in vain,  
Our guilt was e'er increasing.  
None can remove sin's poisoned dart  
Or purify our guileful heart,—  
So deep is our corruption.

5. Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and hath God's anger stilled,  
Our human nature sharing.  
He hath for us the Law obeyed

And thus the Father's vengeance stayed  
Which over us impended.

6. Since Christ hath full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Thy grace alone, dear Lord, I plead,  
Thy death is now my life indeed,  
For Thou hast paid my ransom.

7. Let me not doubt, but trust in Thee,  
Thy Word cannot be broken;  
Thy call rings out, "Come unto Me!"  
No falsehood hast Thou spoken.  
Baptized into Thy precious Name,  
My faith cannot be put to shame,  
And I shall never perish.

8. The Law reveals the guilt of sin  
And makes men conscience-stricken;  
The Gospel then doth enter in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.

9. Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
Yet faith alone doth justify,  
Works serve thy neighbor and supply  
The proof that faith is living.

Δ 10. All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God that saved us by His grace,—  
All glory to His merit!  
O Triune God in Heaven above,  
Who hast revealed Thy saving love,  
Thy blessed Name be hallowed. Amen.